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RECREATION, PARKS AND WILDLIFE FOUNDATION

RECREATION, PARKS AND WILDLIFE FOUNDATION

FIFTH ANNUAL REPORT

APRIL 1, 1981 - MARCH 31, 1982

RECREATION AND PARKS

Room 107 Legislature Building, Edmonton, Alberta, Canada T5K 2B6 403/427-3672

Office of the Minister

The Honourable Gerard J. Amerongen
Speaker of the Legislative Assembly
of Alberta

Sir:

The undersigned has the honour to submit herewith the Annual Report of the Recreation, Parks and Wildlife Foundation for the period from April 1, 1981 to March 31, 1982.

Respectfully submitted,

Peter Trynchy
Minister
Recreation and Parks

# RECREATION, PARKS AND WILDLIFE FOUNDATION

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Honourable Peter Trynchy
Minister of Recreation and Parks
107 Legislature Building
Edmonton, Alberta
T5K 2B6

Sir:

As required by Section 12(2) of the Recreation, Parks and Wildlife Foundation Act, I submit herewith the Fifth Annual Report of the Foundation covering the period from April 1, 1981 to March 31, 1982.

This report is required to be laid before the Legislative Assembly as provided for under Section 12(3) of the Act.

Respectfully submitted,

J. Sherrold Moore
Chairman

/an

# FIFTH ANNUAL REPORT OF

# THE RECREATION, PARKS AND WILDLIFE FOUNDATION

The Foundation was established by Chapter 49 of the Statutes of Alberta, 1976, with the objective, as set out in Section 3 of the Act, of providing the opportunity to interested persons, corporations and organizations to donate or bequest real or personal property to be used for:

(a) the development or maintenance of recreational programs, facilities and services;

(b) the development or maintenance of parks;

(c) the management, conservation or preservation of fish and wildlife.

The Foundation is an agent of the Crown in the right of Alberta and thus gifts to the Foundation qualify for the maximum benefit under Paragraph 110 (1) (b) of the Income Tax Act (Canada).

The other main objective of the Foundation is to provide grants to any individual, organization or educational institution for creative, innovative and unique projects or activities which will complement, rather than duplicate existing programs and services in Recreation, Parks and Wildlife in the Province.

Membership consists of not more than 12 persons appointed by the Lieutenant Governor in Council. By Order in Council 1244/81, dated the 16th of December, 1981, the following persons were appointed members of the Foundation, each for the term of office specified:

| | Term of Office |
|---|---|
| Sherrold Moore, Calgary (Chairman) | 3 years |
| David Gould, Canmore | 3 years |
| Glen Semenchuk, Edmonton | 3 years |
| Maury Van Vliet, Jr., Spruce Grove | 3 years |

| | Term of Office |
|---|---|
| Ernest O. Lindholm, New Norway | 2 years |
| John E. Thorpe, Calgary | 2 years |
| Vern H. Wiebe, Fort McMurray | 2 years |
| John Majcher, Mayerthorpe | 2 years |
| Jocelyn Drever, Edmonton | 1 year |
| H. W. Hoag, Grande Prairie | 1 year |
| John Rhodes, Medicine Hat | 1 year |
| Roman Scholdra, Lethbridge | 1 year |

The Foundation received a total of 178 grant applications valued at $8,308,718.49 for the period of April 1, 1981 to March 31, 1982 (Appendix A).

The bank balance of the Foundation at the beginning of the year amounted to $1,626,885.00. During the year the Foundation received $1,171,875.00 as a recipient of a share of the net profits of the Western Canada Lottery Foundation (Alberta Division), $256,793.00 in private and corporate donations, and earned $303,885.00 in interest for a total revenue of $1,807,553.00 including a grant from the Province of Alberta Department of Recreation and Parks. Expenditures for the year totalled $1,862,254.00, including 119 grants awarded for projects within the Province amounting to $1,671,742.00 (Appendix B). The total of unexpended funds at the end of the year was $1,572,184.00.

Under Section 2 of The Recreation, Parks and Wildlife Foundation Act, the Auditor General is the auditor of the Foundation. The Auditor General examined the Balance Sheet of the Foundation as at March 31, 1982 and the Statement of Revenue, Expenditure and Unexpended Funds for the period ending on that date and has given a report to the members of the Foundation stating that in his opinion "these financial statements present fairly the financial position of the Foundation as at March 31, 1982, and the results of its operations for the period then ended in accordance with generally accepted accounting principles".

A copy of the Balance Sheet and of the Statement of Revenue, Expenditure and Unexpended Funds for the period from April 1, 1981 to March 31, 1982 appear as Statements A and B attached to this report.

ALBERTA LEGISLATURE

OFFICE OF THE AUDITOR GENERAL

# AUDITOR'S REPORT

To the Members of The Recreation, Parks
and Wildlife Foundation

I have examined the balance sheet of The Recreation, Parks and Wildlife Foundation as at March 31, 1982 and the statement of revenue, expenditure and unexpended funds for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as I considered necessary in the circumstances.

In my opinion, these financial statements present fairly the financial position of the Foundation as at March 31, 1982 and the results of its operations for the year then ended in accordance with the disclosed basis of accounting described in Note 2 to the financial statements applied, after giving retroactive effect to the change in the method of accounting for revenue as explained in Note 3 to the financial statements, on a basis consistent with that of the preceding year.

C.A.
Auditor General

Edmonton, Alberta
June 23, 1982

Statement A

# THE RECREATION, PARKS AND WILDLIFE FOUNDATION

## BALANCE SHEET

## AS AT MARCH 31, 1982

| | 1982 | 1981 |
|---|---|---|
| **ASSETS** | | |
| Deposits in trust (Note 4) | $2,121,129 | $1,954,117 |
| Accountable advance | 10,000 | 5,000 |
| Grant recoverable | 20,000 | - |
| | $2,151,129 | $1,959,117 |
| **LIABILITIES AND EQUITY** | | |
| Grants payable | $ 573,562 | $ 331,802 |
| Accounts payable | 5,383 | 430 |
| Unexpended funds, Statement B | 1,572,184 | 1,626,885 |
| | $2,151,129 | $1,959,117 |

The accompanying notes are part of these financial statements.

# THE RECREATION, PARKS AND WILDLIFE FOUNDATION

## STATEMENT OF REVENUE, EXPENDITURE AND UNEXPENDED FUNDS

## FOR THE YEAR ENDED MARCH 31, 1982

| | 1982 | 1981 |
|---|---|---|
| **REVENUE** | | |
| Western Canada Lottery Alberta Division | $1,171,875 | $1,279,875 |
| Interest | 303,885 | 159,447 |
| Donations | 256,793 | 54,901 |
| Grant from the Province of Alberta, Department of Recreation and Parks | 75,000 | - |
| | 1,807,553 | 1,494,223 |
| **EXPENDITURE** | | |
| Grants | 1,671,742 | 563,224 |
| Management fee | 71,479 | 39,585 |
| Film production | 33,162 | - |
| Miscellaneous, Schedule 1 | 85,871 | 34,887 |
| Transfer to the Alberta Advisory Board on Recreation for the Disabled | - | 104,003 |
| | 1,862,254 | 741,699 |
| Excess of revenue over expenditure | (54,701) | 752,524 |
| Unexpended funds at beginning of year | 1,626,885 | 874,361 |
| Unexpended funds at end of year | $1,572,184 | $1,626,885 |

APPENDIX A

RECREATION, PARKS AND WILDLIFE FOUNDATION

ALL APPLICATIONS RECEIVED FOR PERIOD APRIL 1, 1981 TO MARCH 31, 1982

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 24.06.81 | ACCESS ALBERTA | WILDLIFE | ALBERTA WIDE | $ 350,000.00 |
| | ALBERTA AMATEUR HOCKEY ASSOCIATION | RECREATION | ALBERTA WIDE | 25,625.00 |
| | ALBERTA ARABIAN HORSE COUNCIL | RECREATION | ALBERTA WIDE | 22,000.00 |
| | ALBERTA ASSOCIATION FOR THE MENTALLY RETARDED (DR. WALL, U OF A) | RECREATION | ALBERTA WIDE | 24,500.00 |
| | ALBERTA BADMINTON ASSOCIATION (ABC SERIES COMPETITION) | RECREATION | ALBERTA WIDE | 16,200.00 |
| | ALBERTA BASEBALL ASSOCIATION (GORDON SINCLAIR) | RECREATION | ALBERTA WIDE | 9,361.00 |
| | ALBERTA HORSESHOE PITCHERS ASSOCIATION | RECREATION | ALBERTA WIDE | 1,514.00 |
| | ALBERTA SCHOOLS' ATHLETIC ASSOCIATION | RECREATION | ALBERTA WIDE | 12,000.00 |
| | ALBERTA SENIOR CITIZENS SPORT AND RECREATION ASSOCIATION | RECREATION | ALBERTA WIDE | 19,500.00 |
| | ALBERTA SOCCER ASSOCIATION | RECREATION | ALBERTA WIDE | 12,000.00 |
| | ANDERSON, NANCY (PHOTO DOCUMENTATION, DISABLED SPORTS) | RECREATION | ALBERTA WIDE | 18,900.00 |
| | BEAUMONT DAY AND AFTER SCHOOL CENTRE | RECREATION | BEAUMONT & DIST. | 5,000.00 |
| | BEAUMONT HOME & SCHOOL ASSOCIATION | RECREATION | BEAUMONT & DIST. | 15,148.00 |
| | CALGARY BICYCLE TRACK LEAGUE | RECREATION | CALGARY | 5,000.00 |
| | CALGARY JUDO SOCIETY | RECREATION | CALGARY & DIST. | 48,374.00 |
| | CALGARY MAJOR AMATEUR BASEBALL LEAGUE | RECREATION | CALGARY & DIST. | 50,000.00 |
| | CALGARY OLYMPIC DEVELOPMENT ASSOCIATION | RECREATION | CALGARY | 100,000.00 |
| | CALGARY ROWING CLUB | RECREATION | CALGARY & DIST | 13,825.00 |
| | CANADIAN AMATEUR SWIMMING ASSOCIATION | RECREATION | ALBERTA WIDE | 70,000.00 |
| | CANADIAN LIFEGUARD CHAMPIONSHIPS AT VICTORIA, B.C. | RECREATION | CANADA WIDE | 1,575.25 |
| | CHESTERMERE WATER SKI CLUB | RECREATION | CALGARY & DIST. | 40,000.00 |
| | DEPARTMENT OF ELEMENTARY EDUCATION CHILD CENTRE | RECREATION | ALBERTA WIDE | 4,000.00 |
| | DEVELOPMENT OF A CENTRE FOR HEALTH ASPECTS OF SPORTS (MENDRYK) | RECREATION | ALBERTA WIDE | 23,750.00 |
| | DUNCAN, D. (U OF A) BROOD SURVIVAL OF NESTING DUCKS | WILDLIFE | S.E. ALBERTA | 2,030.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 24.06.81 | EDMONTON AMATEUR WRESTLING ASSOCIATION | RECREATION | ALBERTA WIDE | $ 11,000.00 |
| | EDMONTON AND DISTRICT CRICKET LEAGUE | RECREATION | EDMONTON & DIST. | 6,402.00 |
| | EDMONTON NORDIC SKI CLUB | RECREATION | ALBERTA WIDE | 20,298.00 |
| | ESTABLISHMENT OF A WILDLIFE HEALTH FUND (U OF SASKATCHEWAN) | WILDLIFE | ALBERTA WIDE | 30,000.00 |
| | HASTINGS LAKE LUTHERAN BIBLE CAMP | RECREATION | ALBERTA WIDE | 58,025.00 |
| | INDIAN NEWS MEDIA | RECREATION | ALBERTA WIDE | 3,000.00 |
| | KEVIN SIROIS FITNESS CENTRE | RECREATION | RED DEER | 32,500.00 |
| | KILLAM AGRICULTURAL SOCIETY | RECREATION | KILLAM & DIST. | 50,000.00 |
| | MELAX, H. (NUMBER OF DUCKS USING BEARHILLS LAKE) | WILDLIFE | NORTHERN ALBERTA | 250.00 |
| | OHATON ATHLETIC ASSOCIATION | RECREATION | OHATON & DIST. | 70,000.00 |
| | SCOUTS CANADA - CAMP IMPEESA | RECREATION | SOUTHERN ALBERTA | 7,000.00 |
| | SLAVE LAKE SKI HILL | RECREATION | SLAVE LAKE | 18,440.00 |
| | STRATHEARN MIDGET HOCKEY TEAM | RECREATION | EDMONTON & DIST. | 1,000.00 |
| | THIRD CANADIAN CONGRESS ON LEISURE RESEARCH (BURTON) | RECREATION | ALBERTA WIDE | 3,150.00 |
| | TRAIL NORTH FOUNDATION | REC & PARKS | ALBERTA WIDE | 192,900.00 |
| | VEGREVILLE, TOWN OF | REC & PARKS | VEGREVILLE & DIST | 57,000.00 |
| | WALL, DR. A. - RESEARCH IN ADAPTED PHYSICAL ACTIVITY | RECREATION | EDMONTON | 15,100.00 |
| | WESTERN CANADA SAHPER CONFERENCE - 1981 | RECREATION | WESTERN CANADA | 985.00 |
| | WETASKIWIN, CITY OF | RECREATION | WETASKIWIN | 443,077.00 |
| | WHITE EARTH RIVER PROPOSAL (M.R. BARBEAU) | RECREATION | ALBERTA WIDE | 74,000.00 |
| | | | | |
| 24.09.81 | ALBERTA FENCING ASSOCIATION | RECREATION | ALBERTA WIDE | 9,000.00 |
| | ALBERTA SOCIETY OF PROFESSIONAL BIOLOGISTS | WILDLIFE | ALBERTA WIDE | 9,875.00 |
| | THE ALPINE CLUB OF CANADA (ALBERTA MOUNTAIN COUNCIL) | RECREATION | ALBERTA WIDE | 10,070.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 24.09.81 | BEAUMONT AND DISTRICT REG. RECREATION AND PARKS BOARD | RECREATION | BEAUMONT & DIST | $ 1,200.00 |
| | BEAVERLODGE CURLING CLUB COMPANY | RECREATION | BEAVERLODGE | 819,500.00 |
| | BONNYVILLE CANADIAN NATIVE FRIENDSHIP CENTRE | RECREATION | BONNYVILLE | 6,100.00 |
| | BONNYVILLE, TOWN OF (JESSIE LAKE PARK) | PARKS | BONNYVILLE | 45,000.00 |
| | CALGARY OLYMPIC DEVELOPMENT ASSOCIATION | RECREATION | CALGARY | 20,000.00 |
| | CAMP HEALTH, HOPE AND HAPPINESS (CAMP HE HO HA) | RECREATION | ALBERTA WIDE | 28,745.00 |
| | CANADIAN ASSOCIATION FOR HEALTH, PHYSICAL ED. AND RECREATION | RECREATION | ALBERTA WIDE | 1,000.00 |
| | CANADIAN MACCABIAH GAMES ASSOCIATION | RECREATION | ALBERTA WIDE | 5,000.00 |
| | DEPARTMENT OF ELEMENTARY EDUCATION (DR. J.M. KIRMAN) | RECREATION | ALBERTA WIDE | 33,955.00 |
| | EDMONTON AND DISTRICT BADMINTON ASSOCIATION | RECREATION | EDMONTON & DIST | 13,800.00 |
| | EDMONTON, CITY OF (VALLEY ZOO) | RECREATION | ALBERTA WIDE | 200,000.00 |
| | EDMONTON MOTORS WOMENS' BASKETBALL TEAM | RECREATION | EDMONTON | 13,800.00 |
| | EDMONTON SKI CLUB | RECREATION | EDMONTON & DIST | 50,556.00 |
| | EDMONTON SWINGING SPOKES | RECREATION | EDMONTON & DIST | 3,000.00 |
| | FOOD QUALITY AND SIZE OF YELLOW PERCH AND NORTHERN PIKE | WILDLIFE | ALBERTA WIDE | 22,839.00 |
| | GLENMORE COMMUNITY GYMNASTICS CLUB | RECREATION | GLENMORE & DIST | 15,000.00 |
| | GLENWOOD COMMUNITY GYMNASTICS CLUB | RECREATION | GLENWOOD & DIST | 80,000.00 |
| | HASTINGS LAKE PLEASURE HORSE ASSOCIATION | RECREATION | HASTINGS LAKE | 2,000.00 |
| | HERITAGE LAKE PARK (MORINVILLE) | REC & PARKS | ALBERTA WIDE | 250,000.00 |
| | HISTORY OF THE DEVELOPMENT OF ALBERTA GOV'T. RECREATION SERVICES | REC & PARKS | ALBERTA WIDE | 20,650.00 |
| | IRVINE & DISTRICT MASTER PLAN SOCIETY | RECREATION | IRVINE & DIST. | 50,000.00 |
| | JUNIOR LEAGUE OF EDMONTON | RECREATION | EDMONTON & DIST | 3,350.00 |
| | KINSMEN CLUB OF VULCAN | RECREATION | VULCAN & DIST | 22,500.00 |
| | MAYERTHORPE GOLF AND COUNTRY CLUB | RECREATION | MAYERTHORPE & DIST | 41,780.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 24.09.81 | MEDICINE HAT YM-YWCA | RECREATION | MEDICINE HAT | $ 85,000.00 |
| | MOUNT JOY SKI CLUB | RECREATION | LLOYDMINSTER | 77,250.00 |
| | ORTONA GYMNASTIC CLUB | RECREATION | ALBERTA WIDE | 8,500.00 |
| | PAX NATURA NATURE AND RECREATION AREA | REC & PARKS | ALBERTA WIDE | 30,000.00 |
| | PROVINCIAL DEV. PROGRAM FOR WHEELCHAIR BASKETBALL | RECREATION | ALBERTA WIDE | 20,640.00 |
| | SCUBA DIVING FOR THE DISABLED (KIRSTEIN - U OF A) | RECREATION | EDMONTON & DIST | 49,400.00 |
| | SPORT ALBERTA | RECREATION | ALBERTA WIDE | 30,000.00 |
| | SWAN HILLS OUTDOOR RECREATION CLUB | RECREATION | SWAN HILLS & DIS | 42,900.00 |
| | SWAN HILLS, TOWN OF | RECREATION | SWAN HILLS | 367,000.00 |
| | VIKING LAKESHORE GOLF CLUB | RECREATION | VIKING & DIST. | 5,000.00 |
| | WAINWRIGHT LAWN BOWLING CLUB | RECREATION | WAINWRIGHT | 10,000.00 |
| | WHITE, LARRY (122 EDMONTON VENTURER COMPANY) | RECREATION | EDMONTON & DIST | 2,026.00 |
| | | | | |
| 07.01.82 | ALBERTA BADMINTON ASSOCIATION | RECREATION | ALBERTA WIDE | 13,600.00 |
| | ALBERTA FISH AND GAME ASSOCIATION | WILDLIFE | ALBERTA WIDE | 16,415.00 |
| | ALBERTA SOCCER ASSOCIATION | RECREATION | ALBERTA WIDE | 11,800.00 |
| | ALBERTA WILDLIFE PARK | PARKS & WILD. | ALBERTA WIDE | 89,114.00 |
| | AMPHIBIANS AND REPTILES OF ALBERTA | WILDLIFE | ALBERTA WIDE | 54,200.00 |
| | ATHABASCA GOLF AND COUNTRY CLUB | RECREATION | ATHABASCA | 55,285.00 |
| | BEAVERLODGE, TOWN OF | RECREATION | BEAVERLODGE | 230,000.00 |
| | BLACK GOLD/YELLOW HEAD SENIOR GAMES ASSOCIATION | RECREATION | EDSON & DIST. | 10,000.00 |
| | BOYSDALE FOUNDATION | RECREATION | EDMONTON | 33,000.00 |
| | BRICK SCHOOL CENTRE | RECREATION | ATHABASCA | 225,885.00 |
| | CANADIAN SKI ASSOCIATION (ANDERS ANDERSON) | RECREATION | EDMONTON | 45,900.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 07.01.82 | CANADIAN SKI ASSOCIATION ( DOROTHY READ) | RECREATION | EDMONTON | $ 3,000.00 |
| | CLARESHOLM AND DISTRICT RECREATION DEPARTMENT | RECREATION | CLARESHOLM & DIS | 100,000.00 |
| | CALGARY SPEED SKATING CLUB | RECREATION | CALGARY | 1,600.00 |
| | DEVON COMMUNITY PARK | PARKS | DEVON & DIST. | 56,700.00 |
| | EDMONTON NATURAL HISTORY CLUB | RECREATION | EDMONTON | 2,500.00 |
| | 4-H PHEASANT PROJECT | WILDLIFE | ALBERTA WIDE | 20,500.00 |
| | GARNEAU COMMUNITY LEAGUE | RECREATION | EDMONTON | 152,000.00 |
| | GAROSSINO, ROD AND KARYN | RECREATION | CALGARY | 14,455.00 |
| | GLEICHEN AND DISTRICT AGRICULTURE SOCIETY | RECREATION | GLEICHEN & DIST. | 50,000.00 |
| | GRANDE PRAIRIE, CITY OF (ENERGY CONSERVATION) | RECREATION | GRANDE PRAIRIE | 39,000.00 |
| | GRANDE PRAIRIE LEGION TRACK AND SPORTS COMPLEX | RECREATION | GRANDE PRAIRIE | 34,132.45 |
| | HANG GLIDING ASSOCIATION OF CANADA | RECREATION | ALBERTA WIDE | 6,262.50 |
| | HARE MORTALITY STUDIES AT ROCHESTER | WILDLIFE | ALBERTA WIDE | 10,000.00 |
| | INNISFAIL FISH AND GAME ASSOCIATION | WILDLIFE | ALBERTA WIDE | 25,127.50 |
| | KILLAM AGRICULTURAL SOCIETY | RECREATION | KILLAM & DIST. | 51,000.00 |
| | LETHBRIDGE HANDICAPPED RIDING ASSOCIATION | RECREATION | LETHBRIDGE & DIS | 15,830.00 |
| | LOWER PEACE RIVER RECREATION INVENTORY | RECREATION | PEACE RIVER DIST. | 9,218.00 |
| | MAYERTHORPE EXHIBITION CENTRE | RECREATION | MAYERTHORPE & DIS | 60,000.00 |
| | MAYERTHORPE JUNIOR GYMNASTIC CLUB | RECREATION | MAYERTHORPE &DIS. | 11,500.00 |
| | PEACE CURLING ASSOCIATION | RECREATION | PEACE RIVER | 50,000.00 |
| | PIONEER RANCH CAMP | RECREATION | ALBERTA WIDE | 200,000.00 |
| | REDISCOVER ALBERTA | REC & PARKS | ALBERTA WIDE | 4,955.00 |
| | SIERRA CLUB OF WESTERN CANADA | RECREATION | ALBERTA WIDE | 89,537.00 |
| | STRATHCONA WILDERNESS CENTRE | PARKS | STRATHCONA COUNTY | 30,702.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 07.01.82 | STROKE RESEARCH COMMITTEE | RECREATION | EDMONTON | $ 13,000.00 |
| | THIRD CANADIAN CONGRESS ON LEISURE RESEARCH | RECREATION | ALBERTA WIDE | 15,300.00 |
| | TINSEL AND SHAM PRODUCTIONS LIMITED (RIVER OF BONES) | REC & PARKS | ALBERTA WIDE | 110,000.00 |
| | TRAIL NORTH FOUNDATION | REC & PARKS | ALBERTA WIDE | 192,900.00 |
| | WAINWRIGHT GOLF AND COUNTRY CLUB | RECREATION | WAINWRIGHT & DIS. | 8,500.00 |
| 31.03.82 | ALBERTA BASEBALL ASSOCIATION | RECREATION | ALBERTA WIDE | 12,820.00 |
| | ALBERTA GYMNASTIC FEDERATION | RECREATION | ALBERTA WIDE | 21,612.05 |
| | ALBERTA LACROSSE ASSOCIATION | RECREATION | ALBERTA WIDE | 1,000.00 |
| | ALBERTA NETBALL ASSOCIATION | RECREATION | ALBERTA WIDE | 10,015.00 |
| | ALBERTA SOCCER ASSOCIATION | RECREATION | ALBERTA WIDE | 10,955.00 |
| | ALBERTA WHITEWATER ASSOCIATION | RECREATION | ALBERTA WIDE | 8,250.00 |
| | ALBERTA WILDERNESS ASSOCIATION | PARKS & WILD | ALBERTA WIDE | 17,750.00 |
| | BASHAW, TOWN OF | RECREATION | BASHAW & DIST. | 39,415.00 |
| | BIATHLON ALBERTA (CANADIAN SKI ASSOCIATION) | RECREATION | ALBERTA WIDE | 4,227.00 |
| | BIRD, GAYLENE | RECREATION | CALGARY | 1,400.00 |
| | BISSELL CENTRE (UNITED CHURCH OF CANADA) | RECREATION | LAKE WABAMUN | 39,054.00 |
| | BRATTON, DR. BOB (UNIVERSITY OF CALGARY) | RECREATION | ALBERTA WIDE | 4,075.00 |
| | CALGARY BALLOON CLUB | RECREATION | CALGARY & DIST. | 32,347.40 |
| | CAMPBELL, DR. SHEILA D. | RECREATION | ALBERTA WIDE | 78,000.00 |
| | CANADIAN LADIES GOLF ASSOCIATION - ALBERTA CHAPTER | RECREATION | ALBERTA WIDE | 2,917.00 |
| | CANADIAN SOCIETY OF ENVIRONMENTAL BIOLOGISTS - ALBERTA CHAPTER | PARKS & WILD | EDMONTON | 3,379.00 |
| | CARITAS HIGH SCHOOL (SISTERS OF ST. JOSEPH) | RECREATION | EDMONTON | 13,963.00 |
| | CLARESHOLM AND DISTRICT RECREATION DEPARTMENT | REC & PARKS | CLARESHOLM & DIS | 50,000.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 31.03.82 | CROWN WELL OILERS | RECREATION | EDMONTON | $ 10,000.00 |
| | FERINTOSH, VILLAGE OF | PARKS | FERINTOSH & DIST | 10,983.00 |
| | GREAT DIVIDE TRAIL ASSOCIATION | PARKS | BANFF/WATERTON | 13,400.00 |
| | GRIFFITHS, DEIDRE E. | WILDLIFE | COOKING LAKE | 32,700.00 |
| | HANNA HIGHLAND DANCING SCHOOL | RECREATION | HANNA & DISTRICT | 300.00 |
| | HUDSON, ROBERT J. | WILDLIFE | MINISTIK | 39,292.00 |
| | INDEPENDENCE WOMENS INSTITUTE | RECREATION | ALCOMDALE | 10,328.00 |
| | JUDO ALBERTA | RECREATION | ALBERTA WIDE | 43,125.00 |
| | KINSMEN CAMP HORIZON - ALBERTA REHAB. COUNCIL FOR THE DISABLED | REC & PARKS | ALBERTA WIDE | 18,430.00 |
| | KINSMEN CLUB OF DIDSBURY | RECREATION | DIDSBURY & DIST | 107,500.00 |
| | LACRETE RECREATION SOCIETY | RECREATION | LACRETE & DIST. | 49,155.00 |
| | LIZOTTE, CHRISTOPHER | RECREATION | CALGARY | 9,225.00 |
| | MACKAY, DR. W.C. (DEPT. OF ZOOLOGY, UNIVERSITY OF ALBERTA) | WILDLIFE | WOLF LAKE | 29,900.00 |
| | MALLAIG & DISTRICT AGRICULTURAL SOCIETY & RECREATION ASSOCIATION | RECREATION | MALLAIG & DIST. | 25,000.00 |
| | MAYERTHORPE SPURS JR. "C" HOCKEY CLUB | RECREATION | MAYERTHORPE | 5,128.00 |
| | MOUNT ROYAL GYMNASTIC CLUB | RECREATION | CALGARY | 56,674.00 |
| | MOUNTAIN BLUEBIRD TRAIL CONSERVATION GROUP | WILDLIFE | SOUTHERN ALBERTA | 7,650.00 |
| | NOBLEFORD, VILLAGE OF | RECREATION | NOBLEFORD & DIS. | 304,000.00 |
| | OHATON HALL COMMITTEE | RECREATION | OHATON | 25,000.00 |
| | OILFIELDS REGIONAL RECREATION BOARD | RECREATION | TURNER VALLEY | 32,050.00 |
| | PINCHER CREEK SQUASH AND RACQUET BALL CLUB | RECREATION | PINCHER CREEK | 75,000.00 |
| | PREVOST, R.J. AND COCHRANE, R.J. | WILDLIFE | GRANDE PRAIRIE | 9,517.00 |
| | RITCHIE, BRENT | RECREATION | CALGARY | 1,940.00 |
| | SALISBURY COMPOSITE HIGH SCHOOL | RECREATION | SHERWOOD PARK | 24,200.00 |

APPENDIX A CONTINUED

| DATE | APPLICANT | CATEGORY | LOCATION | AMOUNT |
|---|---|---|---|---|
| 31.03.82 | SANGUDO GOLDEN CLUB | RECREATION | SANGUDO & DIST. | $ 72,000.00 |
| | SMITH, DR. GARY (DEPT. OF ATHLETIC SERVICES, UNIV. OF ALBERTA) | RECREATION | EDMONTON | 3,561.00 |
| | SPORT ALBERTA | RECREATION | CALGARY | 10,442.00 |
| | STRATHCONA, COUNTY OF (RECREATION AND PARKS) | RECREATION | STRATHCONA | 41,025.00 |
| | STURGEON REGIONAL RECREATION COUNCIL (CARDIFF PARK) | REC & PARKS | MD OF STURGEON | 48,750.00 |
| | SUNNYSIDE FARMERS HALL ASSOCIATION | RECREATION | SUNNYSIDE & DIST. | 1,317.00 |
| | SUNRISE FOOTBALL CLUB | RECREATION | EDMONTON | 2,565.34 |
| | TENNIS ALBERTA | RECREATION | ALBERTA WIDE | 49,000.00 |
| | THORNCLIFFE-GREENVIEW COMMUNITY ASSOCIATION (JUVENILE HOCKEY) | RECREATION | CALGARY | 6,998.00 |
| | UNIVERSIADE '83 (TRAINING OF MINOR TECHNICAL OFFICIALS) | RECREATION | EDMONTON | 36,000.00 |
| | VIC REDMAN BASKETBALL TOURNAMENT | RECREATION | EDMONTON | 9,600.00 |
| | WILD MAMMALS OF WESTERN CANADA (WESTERN PRODUCER PRAIRIE BOOKS) | WILDLIFE | ALBERTA WIDE | 32,000.00 |
| | YWCA - CALGARY | RECREATION | CALGARY | 50,000.00 |
| | | | | |
| | | | TOTAL | $8,308,718.49 |

## APPENDIX B

## RECREATION, PARKS AND WILDLIFE FOUNDATION

### GRANTS APPROVED FOR PERIOD APRIL 1, 1981 TO MARCH 31, 1982

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP I $0 - 1,000.00 | | | |
| 24.06.81 | H. MELAX (DUCKS ON BEAVERHILL LAKE) | WILD | TO ESTABLISH THE NUMBER OF DUCKS USING BEAVERHILL LAKE FROM JULY 15 TO OCT 31 IN EACH OF THE NEXT 3 YEARS |
| | ROCKY ARTS AND CRAFTS GUILD | REC | TO OPERATE A CHILDREN'S AND ADULT'S CRAFT PROGRAM DURING SUMMER OF '81 AT ROCKY MTN. HOUSE |
| 24.09.81 | HASTINGS LAKE PLEASURE HORSE ASSOCIATION | REC | TO PROVIDE FINANCIAL ASSISTANCE TO BUILD CORRALS, PADDOCKS AND RELATED FACILITIES ESSENTIAL FOR GYMKHANA AND HORSE SHOWS |
| 07.01.82 | CANADIAN ASSOCIATION FOR HEALTH, PHYSICAL EDUCATION AND RECREATION - EDMONTON BRANCH | REC | TO ASSIST IN THE HOSTING OF THE 28TH ANNUAL ALBERTA HIGH SCHOOL BASKETBALL TOURNAMENT AND THEREBY PROVIDE FUNDING FOR VARIOUS PROJECTS THROUGHOUT THE YEAR |
| 31.03.82 | ALBERTA LACROSSE ASSOCIATION | REC | TO SPONSOR YVONNE COUTTS OF EDMONTON TO ATTEND TRY-OUTS, REPRESENTING ALBERTA FOR THE NATIONAL WOMENS FIELD LACROSSE TEAM |
| | WORLD CHAMPIONSHIP WATER POLO - AMERICAS PLAY-DOWN IN EDMONTON | REC | TO OFFSET THE ANTICIPATED DEFICIT IN HOSTING THIS CHAMPIONSHIP |
| GROUP II $1,001.00 - 5,000.00 | | | |
| 24.06.81 | ALBERTA BASEBALL ASSOCIATION | REC | HOSTING OF 2 WESTERN CANADIAN CHAMPIONSHIPS IN 1981 IN ALBERTA - MIDGET CHAMPIONSHIPS AT STETTLER AND BEAVER CHAMPIONSHIPS AT ST. ALBERT |
| | ALBERTA HORSESHOE PITCHERS ASSOCIATION | REC | TO ASSIST IN SENDING THE ALBERTA HORSESHOE CHAMPION TO BOTH THE CANADIAN AND WORLD CHAMPIONSHIPS DURING 1981 |

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP II CONT'D. | | | |
| 24.06.81 | ARABIAN HORSE COUNCIL | REC | TO PROVIDE FINANCIAL ASSISTANCE TO HOST THE 1981 ARABIAN HORSE SHOW |
| | CANADIAN LIFEGUARD CHAMPIONSHIPS | REC | ASSISTANCE IN SENDING ALBERTA CHAMPIONSHIP TEAM TO NATIONAL CHAMPIONSHIPS IN VICTORIA, B.C. |
| | CANADIAN TRACK CYCLING CHAMPIONSHIPS | REC | TO ENABLE THE CALGARY BICYCLE TRACK LEAGUE TO HOST THE 1981 CANADIAN TRACK CHAMPIONSHIPS IN CALGARY |
| | EDMONTON AND DISTRICT CRICKET LEAGUE | REC | TO ASSIST THE EDMONTON CRICKET LEAGUE IN HOSTING THE 1981 CANADIAN INTERPROVINCIAL CRICKET CHAMPIONSHIPS |
| | INDIAN NEWS MEDIA | REC | ASSISTANCE IN THIS YEAR OF THE DISABLED FOR A SPORTS PHOTOGRAPH BOOKLET FEATURING DISABLED ATHLETES. TO INSTILL PRIDE, INCENTIVE AND DETERMINATION TO PURSUE GOALS |
| | NORTH CENTRAL SCHOOL OF NEW HOPE | REC | TO PARTIALLY OFFSET THE EXPENSE OF A CHARTERED BUS FOR ATHLETES FROM THE BARRHEAD AREA TO ATTEND THE SPECIAL OLYMPICS FOR THE MENTALLY RETARDED IN LETHBRIDGE |
| | SCOUTS CANADA - SOUTHERN ALBERTA REGION | REC | TO SUPPORT THE SCOUTS SERVICE CORPS OF SOUTHERN ALBERTA TO PROVIDE UP-TO-DATE AND ACCURATE INFORMATION REGARDING HIKING AND BACKPACKING IN THE CASTLE RIVER AREA OF SOUTHWEST ALBERTA |
| | SPIRIT RIVER SECONDARY SCHOOL BASKETBALL TEAM (SPARTANS) | REC | TO PROVIDE PARTIAL FUNDING FOR LOCAL TRANSPORTATION FOR THE SPIRIT RIVER SPARTANS TOUR OF AUSTRALIA |
| | THIRD CANADIAN CONGRESS ON LEISURE RESEARCH (UNIVERSITY OF ALBERTA) | REC | TO PARTIALLY OFFSET EXPENSES IN HOSTING THE THIRD CANADIAN CONGRESS ON LEISURE RESEARCH (ADVERTISEMENTS, PROMOTION AND PUBLICITY EXPENSES) |

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP II CONT'D. | | | |
| 24.09.81 | BEAUMONT AND DISTRICT REGIONAL RECREATION AND PARKS BOARD | REC | TO PROVIDE FOR PHASE I (JUNIOR SWINGS & SLIDES) OF THE BEAUMONT AND DISTRICT REGIONAL RECREATION AND PARKS BOARD'S JUNIOR CREATIVE PLAYGROUND |
| | BEAUMONT DAY AND AFTER SCHOOL CENTRE | REC | TO ASSIST IN PROVIDING PLAYGROUND EQUIPMENT FOR THE CENTRE |
| | BEAUMONT HOME AND SCHOOL ASSOCIATION (BELLEVUE ELEMENTARY SCHOOL PLAYGROUND EQUIPMENT) | REC | TO AID IN THE PURCHASE OF PLAYGROUND EQUIPMENT FOR 85 PRIMARY GRADE SCHOOL CHILDREN TO FOSTER MOTOR DEVELOPMENT, POSITIVE SOCIAL INTERACTION AND IMPROVED SELF-CONCEPT |
| | EDMONTON SWINGING SPOKES | REC | TO ENABLE THE WHEELCHAIR DANCERS TO PARTAKE IN THE THIRD CANADIAN SQUARE DANCE CONVENTION IN HALIFAX AND THEREBY ASSIST TO FURTHER DEVELOP THIS RECREATION FOR THE DISABLED |
| | JUNIOR LEAGUE OF EDMONTON | REC | FOR THE PURCHASE OF MUPPET-LIKE PUPPETS DEPICTING THE INTEGRATION OF DISABLED AND NON-DISABLED CHILDREN FOR THE INTERNATIONAL YEAR OF THE DISABLED |
| | WAINWRIGHT LAWN BOWLING CLUB | REC | TO COMPLETE CONSTRUCTION OF BOWLING GREENS |
| 07.01.82 | CALGARY SPEEDSKATING CLUB | REC | TO HOST THE ALBERTA SHORT TRACK SPEEDSKATING CHAMPIONSHIPS MARCH 6 & 7, 1982 AND PURCHASE PROTECTIVE PADDING AND A STARTING GUN |
| | EDMONTON NATURAL HISTORY CLUB | WILD | TO PLACE 4 APPROPRIATE SIGNS AT MAJOR ACCESS POINTS AROUND BEAVERHILL LAKE IN CONJUNCTION WITH THE CANADIAN NATURE FEDERATION'S DESIGNATION OF THE LAKE AS A NATURE VIEWPOINT |
| | HANG GLIDING ASSOCIATION OF CANADA | REC | TO ENABLE 3 ALBERTA MEMBERS OF THE NATIONAL TEAM TO COMPETE IN THE WORLD CHAMPIONSHIPS IN JAPAN |
| | KINSMENS CLUB OF VULCAN | REC | TO ASSIST IN THE PURCHASE OF A 36 PASSENGER BUS FOR THE SERVICE OF THE LOCAL SOCIAL SERVICES AND RECREATIONAL GROUPS IN THE AREA |

GROUP II CONT'D.

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| 31.03.82 | ALBERTA BASEBALL ASSOCIATION | REC | TO HOST THE 1982 CANADIAN MIDGET CHAMPIONSHIPS IN STETTLER |
| | ALBERTA NETBALL ASSOCIATION | REC | TO ASSIST IN THE HOSTING OF THE CANADIAN NETBALL CHAMPIONSHIP TOURNAMENT IN EDMONTON MAY 22-24/82 |
| | BIATHLON ALBERTA (CSA) | REC | TO PROVIDE FUNDING FOR MR. H. IKOLA, 1981 WORLD CHAMPION AND HIS COACH TO COME TO ALBERTA FOR THE PURPOSE OF CONDUCTING CLINICS, SEMINARS, AND DEMONSTRATIONS TO ALBERTA BIATHLETES, COACHES AND OFFICIALS |
| | CANADIAN SOCIETY OF ENVIRONMENTAL BIOLOGISTS - ALBERTA CHAPTER | PARKS & WILDLIFE | TO ASSIST IN HOSTING THE SYMPOSIUM "AGRICULTURE AND THE ENVIRONMENT", DEALING WITH THE PROBLEMS OF AGRICULTURAL LAND LOSS IN ALBERTA |
| | LIZOTTE, CHRISTOPHER | REC | TO PROVIDE FUNDING FOR CHRISTOPHER'S PARTICIPATION IN THE INTERNATIONAL SKEET SHOOTING DISCIPLINE. HIS GOALS ARE TO QUALIFY FOR THE NATIONAL TEAM AND THE 1984 OLYMPICS |
| | MOUNT ROYAL GYMNASTIC CLUB | REC | TO PURCHASE EQUIPMENT AND CONSTRUCT A SPRING FLOOR, TO PROVIDE OPPORTUNITIES FOR COACHES TO IMPROVE SKILLS AND GAIN KNOWLEDGE OF MORE ADVANCED TECHNIQUES |
| | MOUNTAIN BLUEBIRD TRAIL CONSERVATION GROUP | WILDLIFE | TO CONTINUE THE DEVELOPMENT AND MAINTENANCE OF THIS UNIQUE NESTING PROJECT FOR BLUEBIRDS IN SOUTHERN ALBERTA |
| | DR. GARY SMITH - DIRECTOR OF ATHLETIC SERVICES, UNIVERSITY OF ALBERTA | REC | TO DEVELOP A NEW ADMINISTRATION CERTIFICATION PROGRAM WHICH WOULD PROVIDE A BASIC CERTIFICATION FOR ALL ALBERTA VOLUNTEER ADMINISTRATORS OF SPORT GOVERNING BODIES AND MEMBER CLUBS |
| | SUNRISE FOOTBALL CLUB OF EDMONTON | REC | TO PROVIDE PARTIAL REIMBURSEMENT OF EXPENSES INCURRED WHILE REPRESENTING ALBERTA AT THE NATIONAL TOUCH FOOTBALL CHAMPIONSHIPS |

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP II CONT'D. | | | |
| 31.03.82 | VICTORIA COMPOSITE HIGH SCHOOL, "VIC REDMAN" BASKETBALL TOURNAMENT | REC | TO OFFSET THE DEFICIT INCURRED WHILE HOSTING THE TOURNAMENT |
| | OHATON HALL COMMITTEE | REC | TO PROVIDE ADDITIONAL FUNDING FOR THE RE-ERECTION OF THE NEW HALL FOLLOWING THE DISASTROUS COLLAPSE OF THE PARTIALLY COMPLETED STRUCTURE |
| | BRENT RITCHIE | REC | TO PROVIDE FUNDING FOR BRENT'S TRAVEL TO HOLLAND FOR COMPETITION AS THE ONLY ALBERTA MEMBER OF THE CANADIAN JUNIOR JUDO TEAM |
| GROUP III $5,001.00 - 10,000.00 | | | |
| 24.06.81 | ALBERTA SCHOOLS ATHLETIC ASSOCIATION | REC | TO ASSIST HIGH SCHOOLS THROUGHOUT ALBERTA WITH THE PURCHASE OF WRESTLING MATS IN CONJUNCTION WITH THE WORLD WRESTLING CHAMPIONSHIPS BEING HELD IN EDMONTON IN 1981 |
| | ALBERTA SENIOR CITIZENS SPORT AND RECREATION ASSOCIATION | REC | FINANCIAL ASSISTANCE FOR THE ADMINISTRATION CO-ORDINATOR FOR THE CENTRAL OFFICE, A PROVINCE-WIDE NEWS LETTER,CLINICS AND VARIOUS ACTIVITIES FOR SENIOR CITIZENS IN ALBERTA |
| | CALGARY ROWING CLUB | REC | TO ASSIST IN THE PURCHASE OF VARIOUS PIECES OF CAPITAL EQUIPMENT TO BE USED FOR ONGOING CLUB ACTIVITIES |
| | EDMONTON NORDIC SKI CLUB | REC | TO PROVIDE FINANCIAL ASSISTANCE IN OBTAINING AUTOMATIC TIMING EQUIPMENT FOR USE IN NORDIC SKI COMPETITIONS IN EDMONTON AND NORTHERN ALBERTA |
| 24.09.81 | ALBERTA FENCING ASSOCIATION | REC | TO PURCHASE 5 SETS OF SCORING APPARATUS FOR USE WHEN HOSTING THE 1982 WESTERN CANADIAN FENCING CHAMPIONSHIPS, THE 1983 CANADIAN CHAMPIONSHIPS, AND FOR FUTURE USE AND DEVELOPMENT OF FENCING IN ALBERTA |
| | ALBERTA SOCIETY OF PROFESSIONAL BIOLOGISTS | WILDLIFE | TO DEFRAY THE EXPECTED DEFICIT FROM THE SOCIETY'S 1982 SYMPOSIUM: "ENVIRONMENTAL MONITORING: ISSUES AND METHODS" |

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP III CONT'D. | | | |
| 24.09.81 | CARDIFF REGIONAL PARK (MUNICIPAL DISTRICT OF STURGEON) | PARKS | TO ASSIST THE MUNICIPAL DISTRICT OF STURGEON IN DEVEOPING A REGIONAL PARK OF APPROX. 325 ACRES |
| | SCUBA DIVING FOR THE DISABLED, R. KIRSTEIN, UNIVERSITY OF ALBERTA | REC | TO ASSIST IN PURCHASE AND MODIFICATION OF SCUBA DIVING EQUIPMENT TO FACILITATE THE TEACHING OF SCUBA DIVING TO THE DISABLED |
| 07.01.82 | ALBERTA BADMINTON ASSOCIATION | REC | TO PROVIDE FOR TRAVEL, ACCOMODATION, MEALS, TELEPHONE EXPENSES AND AUDIOVISUAL AIDS FOR 150 RURAL CLINICS IN ALBERTA, ADMINISTERED BY THE RURAL DEVELOPMENT PROGRAM - 1982 |
| | GAROSSINO, ROD AND KARYN | REC | TO ASSIST WITH THE 1982-83 TRAINING AND COMPETITION EXPENSES FOR THIS WORLD CLASS FIGURE SKATING DANCE PAIR |
| | HARE MORTALITY STUDIES AT ROCHESTER, ALBERTA FIELD STATION (PROF. L.B. KEITH) | WILDLIFE | TO DETERMINE THE IMMEDIATE CAUSES OF DEATH DURING INITIAL WINTER OF DECLINE OF A PEAK SNOWSHOE HARE POPULATION - TO BETTER DOCUMENT THE HARE-VEGETATION INTERACTION |
| | WAINWRIGHT GOLF AND COUNTRY CLUB | REC | TO ASSIST IN THE PURCHASE OF A JACOBSEN GREENKING MODEL 62 GREENSCUTTER MOWER |
| 31.03.82 | ALBERTA GYMNASTIC FEDERATION | REC | TO SEND A PROVINCIAL TEAM OF 34 GYMNASTS, COACHES AND JUDGES TO HALIFAX FOR THE 1982 NATIONAL CHAMPIONSHIPS MAY 19-23, 1982 |
| | ALBERTA SOCCER ASSOCIATION | REC | TO ASSEMBLE SOME 120 BOYS UNDER 14 YEARS OF AGE SELECTED FROM ALL PARTS OF ALBERTA FOR INTENSIVE TRAINING AND DEVELOPMENT IN AN EFFORT TO RAISE THE GENERAL STANDARD OF SKILL LEVEL AMONG YOUNG SOCCER PLAYERS |
| | ALBERTA WHITEWATER ASSOCIATION | REC | TO UPGRADE CHAMPIONSHIP WHITEWATER PADDLERS AND COACHES OF ALBERTA BY SENDING THEM FOR INTENSIVE TRAINING WITH THE AMERICAN TEAM COACH, FOLLOWED BY PARTICIPATION IN THE PAN-AMERICAN CUP |

APPENDIX B CONTINUED

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP III CONT'D. | | | |
| 31.03.82 | CLARESHOLM AND DISTRICT RECREATION DEPARTMENT | REC | TO ASSIST IN THE CONSTRUCTION OF NEW BATHROOM FACILITIES AT CENTENNIAL PARK CAMP, OWNED AND OPERATED BY THE CITY OF CLARESHOLM |
| | FERINTOSH, VILLAGE OF | PARKS | TO DEVELOP "LAKESIDE PARK", A CAMPING FACILITY AT LITTLE BEAVER LAKE |
| | INDEPENDENCE WOMENS INSTITUTE | REC | TO DRILL A WELL AND INSTALL BATHROOMS IN THE INDEPENDENCE WOMENS INSTITUTE HALL |
| | KINSMEN CAMP HORIZON - ALBERTA REHABILITATION COUNCIL FOR THE DISABLED | REC & PARKS | TO PROVIDE WILDERNESS TRAVEL EXPERIENCES FOR DISABLED INDIVIDUALS BY THE CONTINUATION AND EXPANSION OF THE WILDERNESS PASSAGE PROGRAM |
| GROUP IV | $10,001.00 - 20,000.00 | | |
| 24.06.81 | ALBERTA BADMINTON ASSOCIATION | REC | TO CONDUCT A SERIES OF SIX MAJOR CLASS "A" BADMINTON TOURNAMENTS IN ALBERTA AS A FOLLOW-UP TO THE RURAL CLINIC PROGRAM FINANCED BY THE FOUNDATION IN 1980 |
| | ALBERTA SOCCER ASSOCIATION | REC | TO PROVIDE FINANCIAL ASSISTANCE TO BE APPLIED TO HALF OF THE SALARY OF THE EXECUTIVE DIRECTOR FOR THE ADMINISTRATION OF SOCCER THROUGHOUT THE PROVINCE |
| | KEVIN SIROIS FITNESS CENTRE, RED DEER | REC | PARTIAL OPERATING FUNDING PROVIDED FOR FITNESS CENTRE TO SERVE A WIDE RANGE OF GROUPS AND INDIVIDUALS WHO MAY NEED ASSISTANCE, EQUIPMENT, MOTIVATION OR IDEAS FOR FITNESS RELATED PROJECTS |
| | OHATON ATHLETIC ASSOCIATION | REC | GRANT TO TOP OFF CONSTRUCTION OF A NEW HALL IN OHATON |
| | SLAVE LAKE SKI HILL PROJECT | REC | FUNDING TO TOP OFF THIS INNOVATIVE SELF-HELP PROJECT IN THE SLAVE LAKE AREA - FUNDS TO BE UTILIZED FOR INSTALLATION OF THE LIFTS |
| | WALL, DR. A.E. - PAT AUSTIN CENTRE FOR RESEARCH IN ADAPTED PHYSICAL ACTIVITY | REC | ESTABLISHMENT OF A MODE REMEDIAL CLINIC AT U OF A TO ASSESS, PRESCRIBE AND IMPLEMENT SUITABLE PROGRAMS FOR PHYSICALLY AWKWARD CHILDREN IN ALBERTA IN ORDER TO DEVELOP MOTOR PROFICIENCY |

APPENDIX B CONTINUED

GROUP IV CONT'D.

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| 24.09.81 | THE ALPINE CLUB OF CANADA | REC | TO PRODUCE AN ACCURATE, SENSITIVE AND ARTICULATE AUDIO-VISUAL PRESENTATION ON THE POTENTIAL DANGERS OF TRAVELLING THROUGH AVALANCHE-PRONE AREAS IN ALBERTA |
| | CALGARY OLYMPIC DEVELOPMENT ASSOCIATION | REC | TO ASSIST WITH EXPENDITURES NECESSARY FOR PROMOTION TRAVEL, PUBLIC RELATIONS AND ADMINISTRATION FOR BID PRESENTATION MADE IN BADEN-BADEN |
| | CARDIFF ECHOES - MORINVILLE | REC | TO FURTHER DEVELOP COMMUNITY HALL PROJECT: FOOTBALL/SOCCER GOAL COMBINATION, BASEBALL BACKSTOP, BADMINTON/VOLLEYBALL, TETHER BALL, HOCKEY RINK AND EQUIPMENT, PLAYGROUND EQUIPMENT AND PICNIC TABLES |
| | GLENMORE COMMUNITY CLUB | REC | TO DEVELOP AND ENLARGE THE COMMUNITY GYM CLUB DEDICATED TO FUN, FITNESS AND LEARNING OF FUNDAMENTALS ARTISTIC GYMNASTICS |
| | ORTONA GYMNASTICS CLUB | REC | TO AID IN THE PURCHASE OF TYPEWRITER, TAPE RECORDER, SPEAKER, MOVIE PROJECTOR AND SCREEN, SPRING FLOOR, EXERCISE MATS AND PROVIDE FOR HANDICAPPED, CREATIVE MOVEMENT AND GOLDEN AGE PROGRAMS |
| | SPORT ALBERTA | REC | TO UPGRADE PRINTING SERVICES BY INCREASING CAPACITY IN THE PRINT SHOP IN AN EFFORT TO CUT COSTS SIGNIFICANTLY TO VARIOUS SPORT ORGANIZATIONS IN ALBERTA |
| | SWAN HILLS OUTDOOR RECREATIONAL CLUB | REC | TO ASSIST IN UPGRADING PRESENT FACILITIES INCLUDING CLUB HOUSE, 2 SKEET HOUSES, 2 SKEET MACHINES, 1 TRAP MACHINE AND ARCHERY BUTTS |
| 07.01.82 | ALBERTA SOCCER ASSOCIATION | REC | TO CONDUCT THE SUMMER SOCCER SCHOOL PROGRAM FOR BOYS AND GIRLS 6-14 YEARS FOR A WEEK LONG REC. PLAYER DEVELOPMENT CAMP STAGED IN COMMUNITIES ALL ACROSS ALBERTA INCLUDING SMALLER RURAL COMMUNITIES |

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP IV CONT'D. | | | |
| 07.01.82 | DEVON COMMUNITY PARK | REC & PARKS | TO PRODUCE A RECREATIONAL PARK IN DEVON EMPHASIZING A RELAXED ATMOSPHERE, PHYSICAL FITNESS FOR ALL AGES, SAFETY AND CLEANLINESS AND AN OPEN SPACE TO LINK 300 HOMES TO THE SCHOOL AND TOWN |
| | GLENWOOD COMMUNITY CLUB | REC | TO ASSIST IN THE CONSTRUCTION OF THE FINAL PHASES OF THE PROPOSED COMMUNITY CENTRE |
| | INNISFAIL FISH AND GAME ASSOCIATION | REC,PARKS & WILDLIFE | TO CONSTRUCT A FISH POND AND FAMILY PICNIC AREA NEAR THE TOWN OF INNISFAIL |
| | KILLAM AGRICULTURAL SOCIETY | REC | TO CONSTRUCT AN ADDITION TO THE PRESENT AGRICULTURE BUILDING TO HOUSE SUCH SPORTS AS TENNIS, BADMINTON, SKATING AND HOCKEY |
| | LETHBRIDGE HANDICAPPED RIDING ASSOCIATION | REC | TO PROVIDE A RECREATIONAL RIDING PROGRAM FOR HANDICAPPED PERSONS AND VOLUNTEER ASSISTANTS IN THE LETHBRIDGE AREA |
| | MAYERTHORPE JUNIOR GYMNASTIC CLUB | REC | TO PROVIDE EQUIPMENT TO INSURE THAT THE CLUB CAN OFFER A COMPLETE PROGRAM FOR BOTH CLUB PARTICIPANTS AND THE ELEMENTARY SCHOOL CHILDREN |
| | STROKE RESEARCH FUND - UNIVERSITY OF ALBERTA | REC | TO DEVELOP AND INITIATE A PROGRAM OF RECREATIONAL THERAPY AND REHABILITATION OF STROKE VICTIMS IN ALBERTA |
| 31.03.82 | BASHAW, TOWN OF | REC | TO COMPLETE CONSTRUCTION OF THE TOWN CURLING RINK |
| | BISSEL CENTRE (UNITED CHURCH OF CANADA) | REC | TO DEVELOP A "CRAFT CABIN" AS PART OF THE RECREATIONAL FACILITIES TO PROVIDE IMPROVED PROGRAMS AND SERVICES AT BISSELL CENTRE'S MOONLIGHT BAY CAMP |
| | KINSMEN CLUB OF DIDSBURY | REC | TO RENOVATE AND GENERALLY UPGRADE THE EXISTING DIDSBURY INDOOR SWIMMING POOL |

APPENDIX B CONTINUED

GROUP V $20,001.00 +

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| 24.06.81 | ACCESS ALBERTA | REC | FUNDING TO PRODUCE THE "GRASSLANDS", THE FIRST FILM IN A 7 FILM SERIES CALLED "THE NATURAL HISTORY OF ALBERTA" |
| | ALBERTA AMATEUR HOCKEY ASSOCIATION | REC | TO PROVIDE ONGOING SUPERVISION AND EVALUATION FOR REFEREES. A REFEREE HANDBOOK WILL ALSO BE AVAILABLE FOR USE THROUGHOUT THE PROVINCE |
| | ALBERTA ASSOCIATION FOR THE MENTALLY RETARDED (UNIVERSITY OF ALBERTA) | REC | TO DEVELOP A PROGRAM OF INITIATION FOR DEVELOPMENTALLY HANDICAPPED INDIVIDUALS TO HAVE THE RIGHTS AND FREEDOM OF CHOICE TO PARTICIPATE IN ORGANIZED AND INDIVIDUAL ACTIVITIES THROUGHOUT THE PROVINCE |
| | BENSON, LYLE | REC | FUNDING TO PROVIDE FOR A LEADERSHIP DEVELOPMENT PROGRAM IN ALBERTA TO TRAIN LEADERS IN ALL TYPES OF LEADERSHIP POSITIONS TO BE MORE EFFECTIVE WITH GROUPS |
| | CALGARY MAJOR AMATEUR BASEBALL LEAGUE | REC | TO ASSIST IN CONSTRUCTION OF THE BASEBALL FACILITY IN CALGARY FOR AMATEUR BASEBALL PLAYERS OF ALL LEVELS WITH EMPHASIS ON SENIOR LEVEL PLAYERS |
| | CALGARY OLYMPIC DEVELOPMENT ASSOCIATION | REC | ASSISTANCE FOR GENERAL ADMINISTRATION AND THE PREPARATION OF THE COMPREHENSIVE BID BOOK |
| | CANADIAN AMATEUR SWIMMING ASSOCIATION | REC | ASSISTANCE PROVIDED TO ENABLE THE ALBERTA SECTION TO EXTEND AND EXPAND ITS SERVICES AT THE GRASS ROOTS LEVEL IN RURAL AND URBAN COMMUNITIES IN ALBERTA |
| | DEVELOPMENT OF A CENTRE FOR HEALTH ASPECTS OF SPORT | REC | TO DEVELOP AN INTERNSHIP PROGRAM FOR DEVELOPMENT AND PREPARATION OF ATHLETIC THERAPISTS TO BETTER SERVE THE NEEDS OF ATHLETIC TEAMS AND SPORTS GROUPS IN ALBERTA |
| | ESTABLISHMENT OF A WILDLIFE HEALTH FUND AT THE WESTERN COLLEGE OF VETERINARY MEDICINE (UNIV. OF SASKATCHEWAN) | WILDLIFE | FUNDING TO: INVESTIGATE SPECIFIC WILDLIFE DISEASE PROBLEMS IN ALBERTA; TRAINING OF WILDLIFE HEALTH SPECIALISTS; EXTENSION PROGRAMS FOR BIOLOGISTS AND VETERINARIANS IN DIAGNOSTIC LABS; AND A PROGRAM OF PUBLIC EDUCATION OF THE NATURE AND IMPORTANCE OF MAINTAINING THE HEALTH OF WILDLIFE |
| | SIR ALEXANDER MACKENZIE PACIFIC CANOE ROUTE IN ALBERTA | REC & PARKS | TO IDENTIFY AND INTERPRET HISTORIC AND SCENIC HERITAGE RESOURCES ALONG THE CANOE ROUTE, PRODUCE A TRAVELLING SLIDE SHOW TO DEVELOP A GREATER AWARENESS OF MACKENZIE'S EXPLORATION OF ALBERTA |

APPENDIX B CONTINUED

GROUP V CONT'D.

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| 24.06.81 | YOUNG WOMEN'S CHRISTIAN ASSOCIATION | REC | TO PROVIDE FOR PROGRAM EQUIPMENT AND A SOLAR GREENHOUSE FOR THE REDEVELOPMENT OF THE YWCA CAMP FACILITY ON LAKE WABAMUN |
| 24.09.81 | ALBERTA WILDLIFE PARK | PARKS & WILDLIFE | TO ASSIST IN CONSTRUCTION OF A BARN TO BE USED TO HOUSE EXOTIC AFRICAN ANIMALS DURING INCLEMENT WEATHER |
| | CAMP HEALTH, HOPE AND HAPPINESS (CAMP HE HO HA) | REC & PARKS | TO PROVIDE FOR THE PURCHASE OF FITNESS EQUIPMENT AND THE DEVELOPMENT OF THE LAKE LEVEL TRAIL FOR THE WHEEL-CHAIR FITNESS AND INTERPRETATION TRAIL AT CAMP HE HO HA |
| | EDMONTON SKI CLUB | REC | TO ASSIST IN THE COST OF REPAIR WORK TO THE EXISTING DAY LODGE FACILITY LOCATED AT THE BOTTOM OF CONNORS HILL |
| | A HISTORY OF THE DEVELOPMENT OF ALBERTA GOVERNMENT RECREATION SERVICES (ELSIE McFARLAND) | REC | TO DEVELOP AND RECORD THE HISTORY OF THE DEVELOPMENT OF ALBERTA GOVERNMENT RECREATION SERVICES |
| | IRVINE AND DISTRICT MASTER PLAN COMMITTEE SOCIETY | REC | TO ANALYZE THE RECREATIONAL AND CULTURAL ACTIVITIES IN THE AREA AND TO DETERMINE WHAT ADDITIONAL PROGRAMS ARE REQUIRED TO MEET THE CHANGING NEEDS OF LOCAL INDIVID-UALS AND GROUPS |
| | MAYERTHORPE GOLF AND COUNTRY CLUB | REC | TO FINISH THE CONSTRUCTION OF THE NEW CLUBHOUSE FACIL-ITY: WATER AND SEWAGE, INTERIOR FINISHING, APPLIANCES, AND LANDSCAPING OF THE SURROUNDING AREA |
| | MEDICINE HAT YM-YWCA | REC | TO PROVIDE FINAL FUNDING FOR THE PURCHASE OF FITNESS EQUIPMENT, AS SET OUT IN THE APPLICATION FOR THE NEW ADDITION TO THE YM-YWCA FACILITY |
| | "PAX NATURA" NATURE AND RECREATION AREA | REC | TO PROVIDE FUNDING FOR LAND CLEARING, POND CONSTRUCTION AND THE DEVELOPMENT OF THE BOATING AREA AT PAX NATURA, A FACILITY FOR THE RECREATION, REHABILITATION AND EDU-CATION OF ALBERTA'S DEAF CITIZENS |
| | PROVINCIAL DEVELOPMENT PROGRAM FOR WHEELCHAIR BASKETBALL | REC | TO DEVELOP A PROGRAM OF CLINICS, DEMONSTRATIONS AND LECTURES TO STIMULATE THE GROWTH OF WHEELCHAIR BASKET-BALL THROUGHOUT THE PROVINCE OF ALBERTA |

APPENDIX B CONTINUED

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP V CONT'D. | | | |
| 07.01.82 | ALBERTA WILDLIFE PARK | PARKS & WILDLIFE | TO PROVIDE FOR THE FINAL PLANNING AND CONSTRUCTION FOR COMPLETION OF THE BIRD AVERY CENTRALLY LOCATED AT THE ALBERTA WILDLIFE PARK |
| | ALBERTA FISH AND GAME ASSOCIATION | WILDLIFE | TO ASSIST IN THE DEVELOPMENT OF A STREAM ENRICHMENT PROGRAM IN THE FOOTHILLS AND ROCKY MOUNTAIN AREAS: ADDITION OF NON-POLLUTING CEREAL GRAIN AS A SOURCE OF ORGANIC CARBON TO IMPROVE THE FISH HABITAT AND PRODUCTIVITY OF THE STREAMS |
| | BOYSDALE FOUNDATION | REC | TO OFFSET UTILITY SERVICE COSTS OVERRUNS CAUSED BY ENVIRONMENTAL CONCERNS IN THE CONSTRUCTION OF THE SOLARIUM BUILDING |
| | BRICK SCHOOL CENTRE | REC & PARKS | TO ASSIST IN DEVELOPING A CENTRAL PARK AROUND THE EXISTING RECREATION FACILITIES IN THE TOWN OF ATHABASCA |
| | FOOD QUALITY AVAILABLE AND SIZE OF YELLOW PERCH AND NORTHERN PIKE IN ALBERTA (PROF. W.C. MACKAY, UNIVERSITY OF ALBERTA) | WILDLIFE | TO RESEARCH AND DEVELOP METHODS TO ASSESS THE QUALITY OF FOOD AVAILABLE TO PERCH AND PIKE IN ALBERTA LAKES |
| | 4H JUNIOR AND SENIOR WILDLIFE HABITAT PROJECT | WILDLIFE | TO PRODUCE A PROGRAM AS AN EXTENSION OF THE PHEASANT PROGRAM WHICH WOULD ENCOURAGE THE RETENTION AND DEVELOPMENT OF WILDLIFE HABITAT IN ALBERTA, PARTICULARLY ON PRIVATE LAND |
| | GRANDE PRAIRIE, CITY OF, ENERGY CONSERVATION PROGRAM | REC | TO ASSIST WITH AN INVENTORY OF ENERGY CONSUMPTION WITHIN CERTAIN CITY RECREATION FACILITIES AND DEVELOP A PROGRAM OF EQUIPMENT CHANGES TO REDUCE CONSUMPTION. IT IS HOPED THIS PROGRAM COULD BE USED AS A MODEL FOR OTHER COMMUNITIES |
| | GRANDE PRAIRIE LEGION TRACK AND SPORTS COMPLEX | REC | TO ASSIST IN THE COSTS OF CONSTRUCTING A 400 METRE ALL-WEATHER RUBBERIZED TRACK WITH ANCILLARY FACILITIES FOR LONG AND TRIPLE JUMP, SHOTPUT, DISCUS, HIGH JUMP AND STEEPLECHASE |
| | KINSMEN CLUB OF BANFF | REC | TO PURCHASE A LECLAIR OLYMPIA ICE RE-SURFACING MACHINE WHICH WILL BE USED AT THE BANFF RECREATION CENTRE |
| | MAYERTHORPE EXHIBITION CENTRE | REC | TO ASSIST IN COMPLETION OF THE UPGRADING OF THE MULTI-PURPOSE SPORTS AND RECREATIONAL CENTRE |

APPENDIX B CONTINUED

| DATE | RECIPIENT | CATEGORY | PURPOSE |
|---|---|---|---|
| GROUP V CONT'D. | | | |
| 07.01.82 | MOUNT JOY SKI CLUB | REC | TO ASSIST IN THE CONSTRUCTION OF A NEW CHALET IN TIME TO APPROPRIATELY HOST THE 1982 ALBERTA WINTER GAMES |
| | PIONEER RANCH CAMP | REC | TO ASSIST IN THE CONSTRUCTION OF A NEW BUILDING AT THE ROCKY MOUNTAIN HOUSE SITE TO BE CALLED "CAPS RANCH HOUSE" |
| | STRATHCONA WILDERNESS CENTRE, RCMP CENTENNIAL PARK PROJECT | PARKS | TO PROVIDE "TOPPING OFF" FUNDS TO OFFSET AN OVEREXPENDITURE NECESSARY FOR THE CONSTRUCTION OF THE SEWAGE SYSTEM FOR THE PARK |
| | TINSEL AND SHAM PRODUCTIONS LIMITED | REC & PARKS | TO PRODUCE A FILM FEATURING THE HISTORY AND GEOGRAPHY OF THE RED DEER RIVER AND ITS RELATIONSHIP TO THE DEVELOPMENT OF DINOSAUR PROVINCIAL PARK |
| | TRAIL NORTH FOUNDATION | REC & PARKS | TO ASSIST IN THE DEVELOPMENT OF THE PERRYVALE NATURAL HISTORY MUSEUM WHICH WILL BE AN INTEGRAL PART OF THE DEVELOPMENTS AT MILE 77 OF THE HISTORIC ATHABASCA TRAIL |
| 31.03.82 | STRATHCONA, COUNTY OF: RECREATION AND PARKS | REC | TO PURCHASE A VAN AND NECESSARY EQUIPMENT FOR A TOURING PROJECT DEPICTING "RECREATION ...YESTERDAY, TODAY AND TOMORROW" AND THEREBY PROMOTING RECREATIONAL ACTIVITIES FOR ADULTS AND CHILDREN IN 22 COMMUNITIES IN THE COUNTY |
| | WESTERN PRODUCER PRAIRIE BOOKS: "WILD MAMMALS OF WESTERN CANADA: | WILDLIFE | TO PROVIDE A COPY OF THE BOOK WILD MAMMALS OF WESTERN CANADA TO EVERY SCHOOL LIBRARY IN ALBERTA AS A VALUABLE REFERENCE FOR STUDENTS |